

THE PARISH COUNCIL OF TILLSIDE

**Summons to all Parish Councillors to attend a Meeting to be held on Wednesday
5th March 2008 in Chatton Parish Hall Chatton commencing at 7.30p.m.**

AGENDA

1. Apologies
2. Declaration of Interest
3. Minutes of The Meeting 10th January 2008
4. Matters Arising
5. Minutes of The Special Meeting 13th February 2008
6. Matters Arising
7. Financial Statement

• Bank Balance	£ 6948.38	
Including	£ 744.00	Donations for Fountain
	£ 500.00	Victorian Lamp
	£ 1224.60	Village on Line
	£ 58.00	Xmas Lights
	£ 30.00	Website adverts
	£ 390.00	Fishnets
Includes	£ 23.54	Interest
	£ 4025.32	Parish Council Balance
• Halifax Account	£1120.58	

8. Accounts for Payment

• Northumbria Water	£ 27.32	Paid
• M Douglas	£ 100.00	Paid
• B T	£ 112.44	Paid
• N Power	£ 129.76	Paid
• I Cutter	£ 139.50	Printer Paid
• Mrs E I Hunter	£ 100.00	Clerk's Salary

9. Planning Applications

07/B/0092- Full Planning Application- Proposed racehorse gallop on land west
of the Chatton Road & South Hazelrigg – South Hazelrigg Farm
Chatton Alnwick NE66 5RZ

10. Planning Approvals

07/B/1043- Full Planning Application- Erect single storey extension- 8 Mill Hill Chatton NE66 5PR

07/B/1075- Full Planning Application- Erection of covered ride- South Hazelrigg Steading Chatton Alnwick

11. Correspondence

- **Community Action Northumberland-** Newsletter
- **Northumbria Water-** Water Rates £27.32
- **Local Council Clerks-** Invite to regional Conference 13/3
- **CLG-** Consultation on Orders & Regulations relating to the Conduct of Local Authority Members in England
- **Arriva-** Bus timetable
- **N power-** Electric Account £290.62
- **BT –** Phone Bill £112.44
- **N Power-** Revised Bill £129.76
- **BBC-** Letter Re- Northern Rock
- **Community Action Northumberland-** Request for Donation
- **Audit Commission-** appointment of external auditor
- **CPRE-** Newsletter
- **Ian Cutter-** Invoice for new printer £139.50
- **Northumberland Estates-** Letter Re proposed lease of Chatton Football/Cricket Pitch
- **GONE-** CD on Regional Spatial Strategy comments by 2/4
- **Northumbria health Care-** Cheque £390.00 for bowling RE Fishnets
- **BBC-** Agenda Tripartite 6/3
- **BBC-** Planning Mins 5/2
- **Northumberland VCS Consortium-** Invite to conference at Choppington 17/3
- **Community Action Northumberland-** Newsletter
- **GONE-** CD North East Regional Spatial Strategy comments by 2/4
- **Northumberland & Newcastle Society-** Letter re Membership

Any Other Business

11. Date of Next Meeting – 8th May 2008.

Isabel Hunter
Parish Clerk